Vegas, 1972; J.D., University of San Diego School of Law, 1976; attorney; Nevada State Assembly, 1982–84; former deputy director of the Nevada State Commerce Department; hotel executive; vice-chair, Nevada University and Community College System Board of Regents, 1990–98; has served on numerous civic, business, and professional organizations; married to Larry Lehrner; two children: Max and Sam; committees: Veterans Affairs; Transportation and Infrastructure; elected to the 106h Congress.

# Office Listings

http://www.house.gov/berkley		
1505 Longworth House Office Building, Washington, DC 20515	(202) 225-5965	
Chief of Staff.—Richard Urey.	FAX: 225-3119	
Legislative Director.—Mark Guiton.		
Press Secretary.—Laura Chapin.		
Scheduler.—Sloane Arnold.		
Office Administrator.—Marcie Evans.		
2340 Paseo Del Prado, Suite D-106, Las Vegas, NV 89102	(702) 220-9823	
District Director.—Todd Story.	FAX: 220-9841	

County: CLARK COUNTY (part); cities of Henderson, Las Vegas, and North Las Vegas. Population (1990), 600,957.

ZIP Codes: 89009 (part), 89011 (part), 89012, 89014, 89015 (part), 89016, 89030 (part), 89031 (part), 89036, 89101, 89102 (part), 89103 (part), 89104, 89106, 89107 (part), 89108 (part), 89109-11, 89112 (part), 89114, 89115 (part), 89116, 89117 (part), 89118 (part), 89122 (part), 89123, 89124 (part), 89125-27, 89128 (part), 89130 (part), 89132, 89146, 89147 (part), 89150-55, 89158-60, 89170, 89177, 89180, 89185, 89193, 89195, 89199

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#### SECOND DISTRICT

JAMES A. GIBBONS, Republican, of Reno, NV; born in Sparks, NV, December 16, 1944; B.S., geology, and M.S., mining geology, University of Nevada at Reno; J.D., Southwestern University; admitted to the Nevada bar in 1982 and began practice in Reno; colonel, U.S. Air Force, 1967–71; vice commander of the Nevada Air Guard since 1975; pilot, Delta Airlines; mining geologist; mining and water rights attorney; Nevada State Assemblyman, 1989–93; member: advisory board, Committee to Aid Abused Women; Nevada Landman's Association; American Association of Petroleum Landsmen; Nevada Bar Association; National Conference Board; University of Nevada Alumni Association; Reno Board of Realtors; board of directors, Nevada Council on Economic Education; Nevada Development Authority; married Theresa D. Snelling in 1986; three children: Christopher, Jennifer, and Jimmy; committees: Veterans' Affairs; Resources; Armed Services; elected to the 105th Congress; reelected to the 106th Congress.

## Office Listings

100 Cannon House Office Building, Washington, DC 20515	(202) 225-6155 FAX: 225-5679
Legislative Director.—Jack Victory.	
Legislative Assistants: Chris Ackerson, Jay Cranford.	
Office Manager/Scheduler.—Lynne Kasko.	
400 South Virginia Street, Suite 502, Reno, NV 89501	(775) 686–5760
District Office Manager.—Robert Uithoven.	FAX: 686-5711
Constituent Service Representatives: Daniel Grimmer, Deanna Lazovich.	
850 South Durango Drive, Suite 107, Las Vegas, NV 89128	(702) 255–1651
Regional Field Representative.—Jeanne Rice.	FAX: 255-1927
Western Folklife Center, 501 Railroad Street, Suite 202, Elko, NV 89801	(775) 777–7920
Regional Representative.—Gene Marchetti.	FAX: 777-7922

Counties: All of the state of Nevada except for parts of Clark County. Population (1990), 600,876.

ZIP Codes: 89001, 89003–10, 89013, 89015 (part), 89017–25, 89028–29, 89030 (part), 89031 (part), 89036, 89039–43, 89045–47, 89049, 89103 (part), 89107 (part), 89108 (part), 89111, 89113, 89115 (part), 89117 (part), 89118 (part), 89122 (part), 89124 (part), 89128 (part), 89129 (part), 89131, 89133–34, 89301, 89310–11, 89314–19, 89402–15, 89418–34, 89436, 89438–40, 89442, 89444–51, 89501–07, 89509–13, 89515, 89520, 89523, 89550, 89557, 89564, 89570, 89701–06, 89721, 89801–03, 89820–26, 89828, 89830–35, 89883

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#### **NEW HAMPSHIRE**

(Population 1998, 1,185,000)

#### **SENATORS**

BOB SMITH, Independent, of Tuftonboro, NH; born in Trenton, NJ, on March 30, 1941; B.S., government and history, Lafayette College, Easton, PA, 1965; served, U.S. Navy, 1965–67; one year of duty in Vietnam, five years in U.S. Naval Reserves; teacher, realtor; married to the former Mary Jo Hutchinson; three children: Jennifer, Robert, Jr., and Jason; elected to the U.S. House of Representatives, 1985–90; served on Armed Services Committee, Science and Technology Committee, Veterans' Affairs Committee, Small Business Committee, and Select Committee on Children, Youth, and Families; elected to the U.S. Senate on November 6, 1990; reelected on November 5, 1996; committees: Armed Services; Environment and Public Works; Judiciary; chairman, Select Committee on Ethics.

## Office Listings

http://www.senate.gov/~smith

307 Dirksen Senate Office Building, Washington, DC 20510-2903	(202) 224-2841
Legislative Director/General Counsel.—Steven R. Valentine.	
Communications Director.—Lisa B. Harrison.	
Senior Executive and Legislative Assistant.—Dino L. Carluccio.	
Personal Secretary/Office Manager.—Nancy B. Post.	
Suite 100, 1750 Elm Štreet, Manchester, NH 03104	(603) 634-5000
State Director.—Pam Patenaude.	
One Harbour Place, Portsmouth, NH 03801	(603) 433-1667

\* \* :

JUDD GREGG, Republican, of Greenfield, NH; born in Nashua, NH, on February 14, 1947; graduated Phillips Exeter Academy, 1965; A.B., Columbia University, New York City, 1969; J.D., 1972, and LL.M., 1975, Boston University; attorney, admitted to the New Hampshire bar, 1972; commenced practice in Nashua, NH; practiced law, 1975–80; member, Governor's Executive Council, 1978–80; president, Crotched Mountain Rehabilitation Foundation; married to the former Kathleen MacLellan, 1973; three children: Molly, Sarah, and Joshua; committees: Appropriations; Budget; Health, Education, Labor, and Pensions; elected to the 97th Congress, November 4, 1980, and reelected to the 98th–100th Congresses; elected Governor of New Hampshire, 1988–92; elected to the U.S. Senate on November 3, 1992; reelected on November 3, 1998.

## Office Listings

http://www.senate.gov/~gregg mailbox@gregg.senate.gov	
393 Russell Senate Office Building, Washington, DC 20510–2902	(202) 224-3324
Administrative Assistant.—Townsend Lange McNitt.	
Office Manager.—Suzanne Hoffman.	
Legislative Director.—Vas Alexopoulos.	
State Director.—Joel Maiola.	
125 North Main Street, Concord, NH 03301	(603) 225-7115
28 Webster Street, Manchester, NH 03104	(603) 622–7979
99 Pease Boulevard, Portsmouth, NH 03801	(603) 431–2171
3 Glen Avenue, Berlin, NH 03570	(603) 752-2604

### REPRESENTATIVES

## FIRST DISTRICT

JOHN E. SUNUNU, Republican, of Bedford, NH; born on September 10, 1964 in Boston, MA; graduated from Salem High School, Salem, MA, 1982; B.S., mechanical engineering, Massachusetts Institute of Technology, 1986; M.S., mechanical engineering, Massachusetts Institute of Technology, 1987; M.B.A., Harvard University Business School, Boston, MA, 1991; Chief Financial Officer and Director of Operations, Teletrol Systems, Inc.; married Catherine Holloran Sununu, 1988; two children: John Hayes and Grace; committees: Appropriations; Budget; subcommittees: District of Columbia; Treasury, Postal Service, and General Government; Veterans